#### **Castle Rock Club Officers:**

President - Debbie Trent **President Elect** - Mark Cucarola Secretary - Robin Scurto **Treasurer** - Bill Bragg Immediate Past President - Sam Keck

**Directors:** 

2021-2024: Sandra Dahl

2022-25: Dick Harding, and Dennis Magyar Division 15 Lt. Governor **James Martin District Governor** Ann Stelling **District Secretary** Josephine Young

Membership Dues are \$200.00 per year.

New Members pay a one time \$50.00 New

Member Fee + annual dues

Breakfast is \$18.00.

#### 2023-2024 Committee Chairs:

Human & Spiritual Values - Tom Lambert Social - Ron Polomsky **Programs** 

- Dick Harding, Larry Sprouse

**Public Relations** 

K-Kids Advisor - Robin Scurto **Builders Club Advisor** - Bill Bragg **BUG Advisor** - Bill Bragg

2022-2023 Foundation Chair

Sandra Dahl

### Weekly Meetings:

7am 1st & 3rd Thursdays, 7 AM

Holiday Inn Express

610 Genoa Way

Castle Rock, CO 80109

Club website: www.castlerockkiwanis.org Club Email: crkiwanis@gmail.com

Kiwanis website: www.kiwanis.org

Club Address: PO Box 222, Castle Rock, CO 80104

RMD website: https://k24.site.kiwanis.org/ Club Phone Number: 303-475-6130

Club Facebook site: https://www.facebook.com/CRKiwanis



#### Monthly Newsletter - March

Kiwanis is a global organization of volunteers dedicated to improving the world one child and one community at a time.



No March Birthdays

## MEETINGS, PROGRAMS, ACTIVITIES

March 7	Breakfast Meeting—Mike Wise,
	Clockwork Networks
March 6	Golf Tournament Meeting 3:30/
	Zoom
March 12	Board of Directors Mtg 5:30/Zoom
March 18	<b>Colorado Feeding Kids Service Day</b>
March 21	<b>Breakfast Meeting—Service Project</b>
	Toys for Gods Kids
April 4	Breakfast Meeting—Angie DeLeo,
	Castle Rock Museum
April 9	Board of Directors Mtg 5:30/Zoom
April 18	<b>Breakfast Meeting—Service Project</b>
	Books for Impact Club Library
March 20	Golf Tournament Meeting 3:30/
	Zoom



## Castle Rock Kiwanis Impact Club Library

As we near summer we need books for the Impact Club's library. At our club meeting on April 18th we will be sorting books for the Library. Please save and collect

books for kids and adults and bring to our meeting on April 18th so we can sort them for the library. New and gently used books are welcome.

THANK YOU

## \*\*\*\*NEWS



### Castle Rock Fire Department

On February 15th we had a speaker from the Castle Rock Fire Department talking about Wildfire Preparedness. There are apps you can upload to notify you about emergencies in your area. She also talked about all the information about fire safety, CPR and Home escape plans that you can get at the Castle Rock Fire Department website—CRgov.com





MAJOR SPONSOR



Little America Cheyenne, Wyoming

# Mark your Calendar for our Annual Convention!

Join us for two days of learning, networking, and fun!

The House of Delegates will convene for its official session during this event.







# **Service Projects**

# VOLUNTEER



Look for more volunteer opportunities. We will be announcing more opportunities soon. Please let us know if you have suggestions.



# Ways to support the Kiwanis Club of Castle Rock Foundation

In support of the Kiwanis Club of Castle Rock, Charitable non-profit contributions may be made to:

The Kiwanis Club of Castle Rock Foundation PO Box 222, Castle Rock, CO 80104 Tax ID 20-4888128 (501c3)



Support your Kiwanis Club of Castle Rock by enrolling your King Soopers Card in the Community Rewards Program. King Soopers will donate to the club based on a percentage of your purchases. To enroll, go to <a href="https://www.kingsooperscommunityrewards.com">www.kingsooperscommunityrewards.com</a>; create a digital account and link your card to Kiwanis Club of Castle Rock Community Foundation #IT702

JOIN US

## Colorado Feeding Kids

SATURDAY 11AM-1PM MARCH 16, 2024

RSVP to James Martin - Lt. Governor rmdkiwanisdiv6@gmail.com









### Mesa CUBS Builders Club

The Mesa CUBS Kiwanis Club will host a Dodgeball Tournament fundraiser on Friday March 29th during 8th period (approximately 2:00-2:45). Tickets will cost \$3 to get out of class and will feature teacher teams and the championship student team from February 23rd event.

Anyone who would like to support either of these events is more than welcome and we will pair you up with one of our students working that day in some capacity.

Please pass this information along and ask people to get in touch with me so I know who and how many are coming. My email is <a href="mailto:Bragg07@q.com">Bragg07@q.com</a> and my cell phone is 719-359-2513.

### THANK YOU

to Kimberly Krueger for her donation of Graphics to our Golf Tournament.



Kimberly Krueger // Principal kim@krucreative.com